

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 8 O

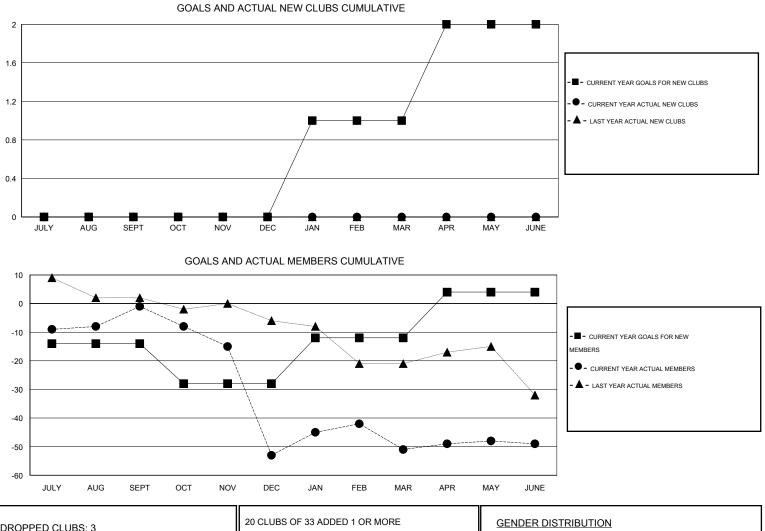
Results as of: 6/30/2015

## GMT: HAL GRIFFIN

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| Clubs                        |                  |           |                  |                  | Members                     |                    |                                     |                    |                  |  |
|------------------------------|------------------|-----------|------------------|------------------|-----------------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2014-2015        |                  |           |                  |                  | RESULTS FOR 2014-2015       |                    |                                     |                    |                  |  |
| QUARTER                      | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                     | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT<br>OCT/NOV/DEC | 0                | 0         | 0<br>3           | 0<br>-3          | JULY/AUG/SEPT               | -14<br>-14         | 36<br>11                            | 37<br>63           | -1<br>-52        |  |
| JAN/FEB/MAR<br>APR/MAY/JUNE  | 1                | 0         | 0<br>0           | 0<br>0           | JAN/FEB/MAR<br>APR/MAY/JUNE | 16<br>16           | 37<br>20                            | 35<br>18           | 2<br>2           |  |



| DROPPED CLUBS: 3 |     | 20 CLUBS OF 33 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION<br>MALE 562 (69.47%) |              |     |
|------------------|-----|---|--|--------------|-----|
|                  |     |   | FEMALE                                   | 247 (30.53%) |     |
| DROPPED MEMBERS  |     |   |  |              |     |
| DECEASED         | 19  | CLICK HERE FOR HEALTH                         |  |              | 100 |
| CLUB CANCELLED   | 34  | ASSESSMENT DATA                               | FAMILY UNIT MEMBER                       | 138          |     |
| OTHER            | 100 |   | HEAD OF HOUSEHOLD                        | )            | 67  |
| TOTAL            | 153 |   | NON-HEAD OF HOUSE                        | 71           |     |
|                  | ~ • |   |  | _            |     |